

## Declaration of Assets and Liabilities

Year 2013-14

I, **PRAVEEN KUMAR**, son/daughter/wife of- **RAM NARAYAN PRASAD**

Aged-**35**. years, belonging to-**RURAL DEVELOPMENT DEPARTMENT [BIHAR]** service and presently working as **ACCOUNTANT [MGNREGA]** give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

**A. Details of movable assets**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sr. No. | Description   | Self  | Spouse Name(S)   | Dependant-1 Name | Dependant-2 Name | Dependant-3 Etc. Name |
|---------|---|---|--|------------------|------------------|-----------------------|
| (i)     | Cash  | 1600/-  | RINKU KUMARI<br>2000/-   |                  |                  |                       |
| (ii)    | Deposits in Banks, Financial Institutions And Non-Banking Financial Companies | PNB=05,000<br>CANARA<br>BANK.BIHTA=<br>45.000 | BANK OF INDIA<br>[ JHARKHAND]<br>=1.50.500<br>RECEVID FROM<br>FATHER | NIL              |                  |                       |
| (iii)   | Bonds, Debentures and Shares in companies                                     | NIL   | NIL  | NIL              |                  |                       |
| (iv)    | Other financial institutions, NSS, Postal Savings, LIC Policies, etc          | LIC 12000/-<br>YEARLY                         | NIL  | NIL              |                  |                       |
| (v)     | Motor Vehicles (details of make, etc.)  | HERO HONDA<br>PLUS<br>MO-2009                 | NIL  | NIL              |                  |                       |
| (vi)    | Jewellery (give details of weight and value)                                  | GOLD 5gm<br>VALL<br>15.000/-                  | GOLD 80gm<br>2.24.000/-<br>SILVER=300gm.<br>20.000/-                 | NIL              |                  |                       |
| (vii)   | Other assets, such as values of claims / interests                            | NIL   | NIL  | NIL              |                  |                       |

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

**B. Details of Immovable assets**

*P. Kumar*

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| Sr. No. | Description   | Self   | Spouse Name(S) | Dependant-1 Name | Dependant-2 Name | Dependant-3 Etc. Name |
|---------|---|--|----------------|------------------|------------------|-----------------------|
| (i)     | Agricultural Land<br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>-Current market value                           | DHARAPURA<br>[ARA]<br>80/4-100<br><br>57 DEC<br>2.40.000 | NIL            | NIL              |                  |                       |
| (ii)    | Non-Agricultural Land<br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>-Current market value                       | NIL  | NIL            | NIL              |                  |                       |
| (iii)   | Buildings (Commercial and residential)<br>Location(s)<br>- Survey /door number(s)<br>- Extent (Total measurement)<br>- Current market value | NIL  | NIL            | NIL              |                  |                       |
| (iv)    | Houses / Apartments, etc.<br>- Location(s)<br>- Survey /door number(s)<br>- Extent (Total measurement)<br>- Current market value            | NIL  | NIL            | NIL              |                  |                       |
| (v)     | Others (such as interest in property)   | NIL  | NIL            | NIL              |                  |                       |

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item)

| Sr. No. | Description   | Name & address of Bank / Financial Institutions(s) / Department (s) | Amount outstanding as on ..... |
|---------|---|---|--------------------------------|
| (a)     | (i) Loans from Banks  | NIL   | NIL                            |
|         | (ii) Loans from financial institutions  | NIL   | NIL                            |
|         | (iii) Government Dues:<br>(a) dues to departments dealing with government accommodation | NIL   | NIL                            |
|         | (b) dues to departments dealing with supply of water                                    | NIL   | NIL                            |
|         | (c) dues to departments dealing with supply of electricity                              | NIL   | NIL                            |

P. Kumar

