

### Declaration of Assets and Liabilities

Year... 2013-14.....

I, M.D. BACHCHA ANSARI....., son/daughter/wife of MUSLIM ANSARI  
aged 37..... years, belonging to R.D. (DEDA PATHA)

service and presently working as PROGRAMME OFFICER.....

give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:



**A. Details of movable assets**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	₹. 5,000/-	₹. 3,000/-	—	—	—
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	₹. 78,000/-	—	—	—	—
(iii)	Bonds, Debentures and Shares in companies	—	—	—	—	—
(iv)	Other financial Institutions, NSS, Postal Savings, LIC Policies, etc	₹. 20,000/- 7000 PPO, Yearly. ₹. LIC. 6436000 Yearly..	LIC 6372000 Yearly.	—	—	—
(v)	Motor Vehicles (details of make, etc.)	01. Motor cycle (OLD)	—	—	—	—
(vi)	Jewellery (give details of weight and value)	20gm. Gold ornament (APP)	80gm. Gold ornament (APP) 250gm. (APP) silver ornament	—	—	—
(vii)	Other assets, such as values of claims / Interests	T.V. (OLD) LAPTOP (OLD) ₹. 12,000/-	FURNITURE ₹. 45,000/-	—	—	—

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.


  
M.D. Bachcha Ansari

**B. Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	INDRAPURJ. PATNA 2.18 Dismilic Pl. 15.5 (see Pibb)				
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value					
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value					
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value					
(v)	Others (such as Interest in property)					

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on .....
(a)	(i) Loans from Banks (ii) Loans from financial institutions (iii) Government Dues: (a) dues to departments dealing with government accommodation (b) dues to departments dealing with supply of water (c) dues to departments dealing with supply of electricity		

Old. Bachecha Ansari

	(d) dues to departments dealing with telephones		
	(e) dues to departments dealing with government transport (including aircraft and helicopters)		
	(f) Other dues, if any		
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]		
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
	(iii) Sales Tax [Only in case of proprietary business]		
	(iv) Property Tax		

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature MD. BACHCHA ANSARI

Name of Employee: MD. BACHCHA ANSARI

Designation: PROGRAMME OFFICER

Department: R.D.D. (DRDA PATNA)

Place: MASOURHS

Date: 29.05.2013

Note: Please sign each page of the declaration.

